

# CIEPO-21

21ST SYMPOSIUM

OF THE COMITE INTERNATIONAL DES ETUDES

PRE-OTTOMANES ET OTTOMANES

BUDAPEST, 7–11 OCTOBER 2014

Organised by



Eötvös Loránd  
University,  
Department of Turkish  
Studies, Budapest



Hungarian Academy of Sciences  
Research Centre for  
the Humanities



University  
of Szeged



## Tuesday, 7 October 2014

### Morning Session

Congress Hall of the Hungarian Academy of Sciences  
Budapest, Buda Castle, Országház Street 28.

9.00–11.00	<b>REGISTRATION</b>
11.00–12.00	<b>OPENING CEREMONY</b> Opening addresses PÁL FODOR, Research Centre for the Humanities, Hungarian Academy of Sciences GÉZA DÁVID, Eötvös Loránd University, Budapest MICHAEL URSINUS, President of CIEPO * Inaugural lectures GYÖRGY HAZAI: The birth of CIEPO EKMELEDDİN İHSANOĞLU: Ottoman science literature
12.00–12.30	CIEPO Article Prize Ceremony Laudatio introduced by the Chair of the Prize Selection Committee AMY SINGER
12.30–14.00	Lunch



## Tuesday, 7 October 2014

### Afternoon Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
14.00–15.30	<p><b>Panel</b> <b>Chair:</b> RICHARD ANTARAMIAN</p> <p>CENTRAL AND PROVINCIAL ELITES IN THE OTTOMAN EMPIRE / OSMANLI İMPARATORLUĞU'NDA MERKEZ VE TAŞRA ELİTLERİ</p>	<p><b>Panel</b> <b>Chair:</b> DARIUSZ KOŁODZIEJCZYK</p> <p>NETWORKS IN THE OTTOMAN EMPIRE: THE OTTOMAN ORTHODOX COMMUNITY IN THE EARLY MODERN ERA</p>	<p><b>Chair:</b> SÁNDOR PAPP</p>	
	<p>MEHMET İNBAŞI Yüzyıllarda Osmanlı İmparatorluğu'nda taşra elitleri: Üsküp örneği</p>	<p>EUGENIA KERMELI Tobacco debate in the 17th century</p>	<p>BRANKA IVUŠIĆ What can a multilingual multiple-text manuscript reveal about its compiler?</p>	
	<p>ERSİN GÜLSOY 17. yüzyılda Girit Eyâleti idareci ve elitleri</p>	<p>ELİF BAYRAKTAR TELLAN Financial interaction of the Orthodox Patriarchate at a time of change</p>	<p>JULIETTE DUMAS La construction d'un temps historique ottoman</p>	
	<p>BİLGEHAN PAMUK 17. yüzyıl Erzurum'unda şehir elitleri bağlamında askerî görevliler</p>	<p>HASAN ÇOLAK Evaluation of the role of Orthodox merchants in secondary literature</p>	<p>ASCHALIS ANDROUDIS – MELPOMENI PERDIKOPOULOU Some remarks on the miniatures of <i>Tevârîh-i Âl-i Osmân</i> by Kemâl Paşa-Zâde (Mscr. Dresd. Eb. 391)</p>	
	<p>İBRAHİM ETEM ÇAKIR Osmanlı taşrasında elitler: 17. yüzyıl Sofya örneği</p>	<p>VANGELIS KECHRIOTIS Clerical visions of morality and order among the Greek-Orthodox in Istanbul and Smyrna at the turn of the 20th century</p>	<p>JUDITH HAUG Being more than the sum of one's parts: acculturation and multiculturalism in the life and works of 'Alî Ufuķî</p>	
15.30–16.00	Coffee break			

**Tuesday, 7 October 2014**

**Afternoon Session/2**

	<b>ROOM 1</b>	<b>ROOM 2</b>	<b>ROOM 3</b>	<b>ROOM 4</b>
	<p><b>Panel</b> <b>Chair:</b> FATMA MÜGE GÖÇEK</p> <p>STITCHING TOGETHER OTTOMANS: NON-MUSLIM ELITES BETWEEN ISTANBUL AND ITS PERIPHERIES</p>	<p><b>Chair:</b> SVETLANA KIRILLINA</p>	<p><b>Chair:</b> MEHMET İNBAŞI</p>	<p><b>Panel</b> <b>Chair:</b> HALİL ÇETİN</p> <p>TRAVEL, TRAVELLERS AND TRAVEL CULTURE ON THE OTTOMAN ROADS IN THE 14TH–16TH CENTURIES</p>
	<p>RICHARD ANTARAMIAN Bishop-on-bishop violence, or networks for destabilizing center and periphery in the Ottoman Empire (1856–1869)</p>	<p>DARIUSZ KOŁODZIEJCZYK The Orthodox exarchate of Little Rus': a few remarks on the Ottoman confessional policy in the late 17th century</p>	<p>SÁNDOR PAPP Feridun Bey'in Münşeatı</p>	<p>RESUL AY Travels of dervishes and the rural society</p>
16.00–17.30	<p>SEÇİL ULUIŞIK Centering Sephardim: the <i>hahambaşı</i> and the Ottoman Jewish periphery, 1909–1919</p>	<p>SVETLANA KIRILLINA Russian Orthodox cleric Leontii (1726–1807) about half of his life within the borders of the Ottoman Empire</p>	<p>R. ASLIHAN AKSOY-SHERIDAN Imaginary journeys into the Ottoman past: a study of the pseudo-historical Hikâye-i zuhûr-i Âl-i Osmân narratives</p>	<p>HALİL ÇETİN Travelling in the Ottoman age: public services given by the imarets to comers and goers (<i>ayende</i> and <i>revende</i>)</p>
	<p>ANNA VAKALI Provincial interactions in the newly founded local courts of mid-19th-century Selanik</p>	<p>KONSTANTINOS PAPASTATHIS – RUTH KARK Secularization and the politics of religious land administration: the case of the Orthodox Patriarchate of Jerusalem in late Ottoman times</p>	<p>SLOBODAN ILIĆ A 17th-century Ottoman reading of Ibn 'Arabī's Cosmogony: 'Abdullāh Bosnavī's Treatise on latent realities (Al-a'yān al-thābita)</p>	<p>FİRDEVS ÇETİN Travellers and travel culture on the Sultan's trail</p>

**18.00 Reception given by the Organising Committee**

**Venue: Institute of Musicology, Research Centre for the Humanities, HAS,  
Budapest, I. Táncsics Mihály Street 7, Haydn Hall (only with invitation card)**



# Wednesday, 8 October 2014

## Morning Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
9.00–10.30	<p><b>Panel</b> <b>Chair:</b> TÜLAY ARTAN</p> <p>NEW PERSPECTIVES ON OTTOMAN EDİRNE, 1.</p>	<p><b>Chair:</b> ELIAS KOLOVOS</p>	<p><b>Panel</b> <b>Chair:</b> İLHAN ŞAHİN</p> <p>COMPARATIVE STUDIES ON OTTOMAN AND CENTRAL ASIAN NOMADS</p>	<p><b>Panel</b> <b>Chair:</b> ORHAN KILIÇ</p> <p>KARADENİZ TİCARET AĞLARI</p>
	<p>PANAGIOTIS KONTOLAİMOS From late Byzantine to early Ottoman Edirne: the adaptation of an old Balkan urban center to the Ottoman economical and institutional frame and its impact on the city's urban structure</p>	<p>ÖZGÜR KOLÇAK “Şahinler” in pençesinde bir Erdel hükümdarı: II. Rákóczi György ve Köprülü Mehmed Paşa</p>	<p>İLHAN ŞAHİN Nomads and identity: the case of Kyrgyz and Ottoman nomads</p>	<p>YÜCEL ÖZTÜRK Karadeniz ticari ağları ve Kefe</p>
	<p>GRIGOR BOYKOV Ottoman agents of urban morphological transformation: the T-type zaviye/imarets of Edirne</p>	<p>ZSUZSANNA CZIRÁKI Decision mechanism of the Imperial War Council in Vienna as reflected in the election procedure of the resident ambassador Simon Reniger von Renningen (1649–1666) in Constantinople</p>	<p>HIKARI EGAWA Cemeteries and gravestones culture of nomads on their sedentarization process: on the viewpoints of the Yağcı Bedir in Northwestern Anatolia during the 19th and the early 20th centuries</p>	<p>KERİM İLKER BULUNUR 16. yüzyılda Galata ve Karadeniz ticareti</p>
	<p>MUSTAFA ÖZER Edirne Sarayı (Sarayı Cedit-i Amire): araştırmalar, arkeolojik kazılar ve restorasyon çalışmaları</p>	<p>HAJNALKA TÓTH 1664 yılında imzalanan Vasvár Antlaşması'nın koşulları ve ilgili dökümanlar</p>	<p>GÜLJANAT KURMANGALİYEVA ERCİLASUN Similar and differing aspects of the Kazakh and Ottoman nomadism</p>	<p>MUSTAFA IŞIK 16. yüzyılda Karadeniz ticareti ve Akkirman Sancağı örneği</p>
	<p>AMY SINGER Edirne through the eyes of early Ottoman chroniclers</p>	<p>ÖMER GEZER Hududu beklemek: Karlofça'dan sonra Habsburg sınırında Osmanlı askerî stratejisi</p>	<p>TAKAHIRO TOMMITA Animal classification and recognition by pastoralists: a comparative analysis of Turkey and Mongolia</p>	<p>MUSTAFA SARI Kafkasya'nın iktisadî gelişimi ve dünya ticaretine entegrasyonu (1878–1917)</p>
10.30–11.00	Coffee break			

# Wednesday, 8 October 2014

## Morning Session/2

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
11.00–12.30	<p><b>Panel</b> <b>Chair:</b> AMY SINGER</p> <p>NEW PERSPECTIVES ON OTTOMAN EDİRNE, 2.</p>	<p><b>Chair:</b> GÉZA DÁVID</p>	<p><b>Panel</b> <b>Chair:</b> ALAATTİN AKÖZ</p> <p>YAYLADAN KÖYE İKİ ALAN, İKİ ZAMAN: KARAMAN VE DULKADİR EYALETLERİNDE 16. VE 19. YÜZYILLARDA AŞİRETLERİN İSKANI</p>	<p><b>Chair:</b> YÜCEL ÖZTÜRK</p>
	<p>AZİZ NAZMI SHAKİR Ordinary and extraordinary Ottoman scholar types in 15th-century Edirne</p>	<p>THEOHARIS STAVRIDES The cultural politics of the Ottoman <i>uc beyis</i> in the 15th-century Balkans: The case of the Turahanoğlu of Thessaly</p>	<p>ALAATTİN AKÖZ Orta Anadolu’da uzun süren iktidar mücadelesinde Turgutoğulları ve 16. yüzyılda yerleşikliğe geçişleri: Turgut Kazası örneği</p>	<p>KAYHAN ORBAY Agricultural production, prices and rural demography in the Balkans (1580–1650)</p>
	<p>TÜLAY ARTAN Royal hunting grounds</p>	<p>ELIAS KOLOVOS Frontier societies in the Ottoman Mediterranean: a framework for research</p>	<p>DOĞAN YÖRÜK 16. yüzyılda Aksaray, Koçhisar ve Ereğli kazalarındaki konar-göçerlerin iskânı</p>	<p>SELİM PARLAZ Osmanlı–Ceneviz ticareti (1450–1500)</p>
	<p>SHUKI (YEHOSHUA) ECKER Istanbul Jewish elite in Edirne, 1657–1703: circular internal migration and its effects on elite regrouping</p>	<p>MEHMET YASAR ERTAŞ 17. yüzyılda Avrupa sınırı: Osmanlı “serhad halkı”nın dünyası</p>	<p>İBRAHİM SOLAK 16. yüzyıl Maraş Sancağı yerleşim yerlerinin isim almalarında Dulkadirli aşiretlerinin rolü</p>	<p>GUSTAF FRYKSÉN Swedish merchants, consuls &amp; <i>berathis</i> in Ottoman North Africa and the Levant, 1729–1792</p>
	<p>GÜRER KARAGEDİKLİ Professional profiles of Christians in 18th-century Ottoman Edirne as reflected in probate inventories (c. 1740–1770)</p>	<p>MICHAŁ WASIUCIONEK Celali Voievodes? The strategies of rebellion and the transfer of political culture between the Ottoman and Moldavian–Wallachian political elites in the 17th century</p>	<p>MEHMET YILMAZ Dulkadirli’den Karaman’a geç dönem iskânı: Rişvan aşireti örneği</p>	<p>JOACHIM ÖSTLUND Swedish–Ottoman collaborations in the Mediterranean in the 18th century</p>
	<p>H. BURCU ÖZGÜVEN Modernisation of the urban fabric: intramural area in late Ottoman Edirne</p>	<p>CAN EYÜP ÇEKİÇ The acts and deeds of Ghazi Mihal: the role of Greeks in the emergence of the Ottoman State in the 19th-century Ottoman historiography</p>		
12.30–14.00	Lunch			



## Wednesday, 8 October 2014

### Afternoon Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
14.00–15.30	<p><b>Panel</b> <b>Chair:</b> KATE FLEET</p> <p>THE FIGURE OF THE GO-BETWEEN IN OTTOMAN CONTEXT: ACTOR, RELATIONSHIP, AND GENRE</p>	<p><b>Chair:</b> NURÇİN İLERİ</p>	<p><b>Chair:</b> LINDA DARLING</p>	<p><b>Chair:</b> ÖZER ERGENÇ</p>
	<p>PALMIRA BRUMMET The Ottoman go-between: a typology and an Ottoman–French encounter, 1776</p>	<p>JENNIFER POLIAKOV-ZHOROV Russian slave girl who “raised her finger”: fate, faith and crossing boundaries in early modern Ottoman Istanbul</p>	<p>ONUR USTA Land use disputes between nomads and landowners as reflected in the sicils of Ankara, 1611–1628</p>	<p>YUSUF OĞUZUĞLU Hüdavendigâr Vilayeti’ndeki Avrupalı girişimciler (1868–1914)</p>
	<p>KATE FLEET The multifaceted role of the merchants: Italian go-betweens in the early Ottoman State</p>	<p>JESSICA R BOLL Istanbul in Iberia: impressions and implications in early modern Spain</p>	<p>SAMIR SEIKALY Nomads in the Syrian provinces of the Ottoman Empire in the closing decades of Ottoman control: local impressions</p>	<p>MUSTAFA ÖZTÜRK Osmanlı taşra idaresinde vücûh-i belde</p>
	<p>EBRU BOYAR Go-betweens in a propaganda war: the reception of Safavid embassies in Ottoman territory, 1555–1578</p>	<p>MINNA ROZEN The last Ottoman century and the perseverance of Jewish guilds in Istanbul (1833–1923)</p>	<p>MICHAEL WINTER Ethnic and cultural acculturation in the Ottoman Empire: a comparison between the Ottoman core regions and the Arab provinces</p>	<p>ÖZER ERGENÇ 18. yüzyılda Osmanlı taşrasında yerel ilişkilerin yeniden şekillenmesi</p>
	<p>SVETLA IANEVA Ottoman merchants as economic, social and cultural go-betweens during the 18th and 19th centuries</p>	<p>SILVANA RACHIERU Between the King and the Sultan: Romanian community in Istanbul around 1900</p>	<p>THOMAS KUEHN Autonomies multiplied: revisiting Ottoman governance in Yemen, 1872–1919</p>	
15.30–16.00	Coffee break			

# Wednesday, 8 October 2014

## Afternoon Session/2

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
	<p><b>Panel</b> <b>Chair:</b> CHRISTOPH HERZOG</p> <p>PRESUMED PERIPHERIES: LOOKING AT THE HOMO OTTOMANICUS</p>	<p><b>Chair:</b> H. BURCU ÖZGÜVEN</p>	<p><b>Chair:</b> MICHAEL WINTER</p>	<p><b>Chair:</b> NICOLAS VATIN</p>
	<p>YAŞAR TOLGA ÇORA (Un-) typical provincial Ottoman– Armenian elite: the career of Der Nersisian Khachatur Khan-Efendi (1810–1895)</p>	<p>SATOSHI KAWAMOTO Before Topkapı: Istanbul Old Palace and its original function</p>	<p>TOMOKI OKAWARA In search for the origin of an Ottoman notable family: the case of the Azms</p>	<p>MIHOKO OKU The procurement of personnel and material necessities for the 1582 Ottoman Royal Festival (Sûr-ı Hümâyûn)</p>
16.00–17.30	<p>PAULINA DOMINIK “For our freedom and yours.” Polish voices in the intellectual debates of the Tanzimat era (1839–1876)</p>	<p>MELINA PERDIKOPOULOU Who built Rumeli Hisarı and the White Tower? An attempt to approximate the origins of the crews responsible for these works</p>	<p>BRIAN DAVIES Chancellor M. I. Vorontsov’s memoranda to Empresses Elizabeth Petrovna and Catherine II (1761, 1762): Russian assessments of Ottoman and Crimean Tatar power</p>	<p>ORHAN KILIÇ 18. yüzyılda Rumili Eyaleti’ne yapılan vali atamalarının sistematik olarak incelenmesi</p>
	<p>ZAUR GAZIMOV Ottomanness opposed or revised? Identity debates of the Caucasian intellectuals between the Russian Empire and the Ottomans</p>	<p>AHMET YAŞAR 18. yüzyıl Osmanlı İstanbul’unda han inşası: Büyük Yeni Han</p>	<p>BURCU KURT 19. yüzyıl Osmanlı Irak’ında aktif bir tüccar ailesi: Hudeyriyeler</p>	<p>NAGİHAN GÜR Sanatı sanatla ihya etme: Osmanlı yönetici sınıfının elitleşme çabası ve takriz yazını</p>
	<p>BARBARA HENNING Opportunities in exile: the Kurdish Bedirhani family in late-Ottoman times</p>	<p>NURÇİN İLERİ Regulating nocturnal conviviality in fin de siècle Istanbul: city regulations vs vicious pleasures</p>	<p>MAHMOUD YAZBAK Early Palestinian responses to the Zionist penetration of Palestine, 1882–1914</p>	<p>MICHAEL D. SHERIDAN Cutting to the quick: reading invective as an index of Ottoman elite identity in the early 17th century</p>
	<p>RICHARD WITTMANN Homo ottomanicus or servant of God? Tanzimat-era reflections on identity in the diaries of a sufi sheykh and an Ottoman qadı</p>			



## Thursday, 9 October 2014

### Morning Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
	<b>Chair:</b> NENAD MOAČANIN	<b>Chair:</b> PALMIRA BRUMMET	<b>Chair:</b> VICTOR OSTAPCHUK	<b>Panel</b> <b>Chair:</b> BENEDEK PÉRI  SHAH AND SULTAN, WORDS AND WARS: SAFAVID AND OTTOMAN PROPAGANDA
	VJERAN KURSAR Ottoman <i>istimâlet</i> policy and some peculiarities of the position of non-Muslims in Bosnia	MICHALIS MICHAEL A new era with old protagonists: trying to impose the Tanzimat reforms in an island of the Ottoman periphery	LEVENT KAYA OCAKAÇAN Gazanfer Ağa and Ottoman patronage networks (late 16th and early 17th centuries)	FERENC CSIRKÉS A Messiah untamed: notes on the philology of the copies of Shah Ismail's Divan of poetry
	EKREM ČAUŠEVIĆ– KORNELIJA JURIN STARČEVIĆ Hungarian slaves in Sarajevo kadı court registers (sicils) from the second half of the 16th century	MATHIEU JESTIN Les chanceliers : des acteurs négligés de l'intermédiation franco-ottomane au XIX <sup>e</sup> siècle	SELİM KARAHASANOĞLU "Benim Vezirim:" Nevşehirli Damad İbrahim Paşa'nın sadaretini Sultan III. Ahmed'in mektuplarından okumak	AMELIA GALLAGHER The evolution of the Safavid image in the poetry of Shah Ismail
9.00–10.30	ALİYE F. MATARACI Ethno-religious profile of Bosnia during the 19th century	DAMLA AYOĞLU DUMAN La concurrence entre les banques françaises et allemandes dans l'Empire ottoman au début du 20 <sup>ème</sup> siècle	AHMET ŞAMİL GÜRER XIX. yüzyılın ortalarında bir Anadolu âyânının kapı halkı: Trabzon mutasarrıfı Haznedarzâde Osman Paşa'nın maiyeti	RIZA YILDIRIM Reception of Safavid propaganda amongst the Anatolian Qizilbash
	ASIM ZUBČEVIĆ Book ownership in Ottoman Sarajevo, 1762–1828, based on <i>kassam defteris</i>	MICHEL BOZDEMİR « Néo-ottomanisme » Usage de l'histoire comme idéologie politique en Turquie contemporaine		AHMET TUNÇ ŞEN The Sultan, the Shah, and the stars: the Safavid problem in Ottoman calendars, 1490s–1530s
				BENEDEK PÉRI <i>'From İstâmböl's throne a mighty host to Irân guided I;/Sunken deep in blood of shame I made the Golden Heads to lie':</i> Yavuz Sultan Selim's Persian poetry in the light of the Ottoman–Safavid propaganda war
10.30–11.00	Coffee break			

# Thursday, 9 October 2014

## Morning Session/2

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
	<p><b>Panel</b> <b>Chair:</b> MARKUS KOLLER</p> <p>OTTOMAN BOSNIA – SOURCES AND METHODOLOGICAL APPROACHES</p>	<p><b>Chair:</b> MICHEL BOZDEMIR</p>	<p><b>Chair:</b> CARTER V. FINDLEY</p>	<p><b>Panel</b> <b>Chair:</b> CLAUDIA RÖMER</p> <p>LA QUESTION D’ATJEH ET DE L’OCÉAN INDIEN DANS LE TROISIÈME QUART DU XVI<sup>e</sup> SIÈCLE: AUTOUR D’UNE SÉRIE DE DOCUMENTS INÉDITS TIRÉS DU MANUSCRIT ÖNB MXT 270 (BIBLIOTHÈQUE NATIONALE DE VIENNE)</p>
	<p>MARKUS KOLLER Introductory remarks</p>	<p>BERNA KAMAY Ottoman bureaucrats monitoring Europe: European newspapers as a tool for Tanzimat diplomacy</p>	<p>AYHAN PALA Gebran-ı etrak: Osmanlı anlayışında din ve kavmiyet</p>	<p>CLAUDIA RÖMER Le manuscrit ÖNB Mxt 270</p>
	<p>ANDREAS HELMEDACH Born on the border: the (re-) fabrication of Venetian Dalmatia in the second half of the 17th century</p>	<p>EBRU AYKUT <i>Hilkat garibeleri</i>: freaks, medicine, and representation in the 19th-century Ottoman Empire</p>	<p>VEFA ERGİNBAŞ Problematizing Ottoman Sunnism: Ahl-baytism in Ottoman historical writing, 1300–1700</p>	<p>NICOLAS VATIN Négociations ottomanes avec le Portugal et le sultan d’Atjeh en 1563–1564</p>
11.00–12.30	<p>NEDIM ZAHIROVIĆ Biographies of the Ottoman border officials: research problems and approaches</p>	<p>BERRAK BURÇAK Creating the healthy citizen: modern Western medicine and nation building under Sultan Abdülhamid II (1876–1908)</p>	<p>ZEHRA ODABAŞI Osmanlı dönemi Konya’ında bir Selçuklu medresesi: 19. yüzyılda Karatay Medresesi’nin finansmanı ve işleyişi</p>	<p>DEJANIRAH COUTO Le double jeu d’Atjeh ? Ottomans, Portugais et communautés musulmanes de l’océan Indien entre 1546 et 1570</p>
	<p>NENAD MOAČANIN Patterns of settlement in the <i>sancağ</i> of Klis 1500–1700</p>		<p>ZEYNEP TÜRKYILMAZ Apostates or seekers of the truth: Muslim conversion into Christianity in the 19th-century Ottoman Empire</p>	<p>GÜNEŞ IŞIKSEL Les Ottomans et l’océan Indien dans le troisième quart du XVI<sup>e</sup> siècle</p>
	<p>MICHAEL URSINUS The Bosnian towns before and after: C15 derkenars on the effects of conquest</p>		<p>CARTER V. FINDLEY Bridging legal cultures: Mouradgea d’Ohsson presents Islamic law to Enlightenment Europe</p>	
	<p>TATJANA PAIĆ-VUKIĆ Collecting Oriental manuscripts in Bosnia in the 1930’s: the Ottoman heritage cherished, neglected, sold... rescued?</p>			
12.30–14.00	Lunch			



## Thursday, 9 October 2014

### Afternoon Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
	<b>Panel</b> <b>Chair:</b> M. ERDEM ÖZGÜR	<b>Chair:</b> PHOKION KOTZAGEORGIS	<b>Panel</b> <b>Chair:</b> VIRGINIA AKSAN	<b>Panel</b> <b>Chair:</b> FERENC CSIRKÉS
	COMMONS IN THE 19TH-CENTURY BALKANS		A NEW OTTOMAN MILITARY HISTORY	VERNACULAR DIPLOMACIES IN THE OTTOMAN EMPIRE
14.00–15.30	M. ERDEM ÖZGÜR – ŞULE GÜNDÜZ Commons: an overview	AVERIANOV IURII Documents ottomans de XV-XVI siècles dans les archives du monastère russe de Saint-Panteleimon sur le mont Athos	NEVİN ZEYNEP YELÇE Besieging Vienna: a comparative view on the sieges of 1529 and 1683	ROBYN D. RADWAY Cultural diplomacy in the Hungarian letters of the Ottoman Habsburg border: peacekeeping through the exchange of kind words and cultural commodities in the second half of the 16th century
	ALP YÜCEL KAYA To whom belong the pastures? Question of taxation of pastures in the 19th-century Balkans	OGNJEN KREŠIĆ The visits of the Serbian King Alexander I to Istanbul and the Mount Athos: defining of the Serbian national interests in the Ottoman Empire	EMRAH SAFA GÜRKAN “For the love of his God” and “in his natural King’s service”: secret negotiations between European governments and renegade Ottoman Pashas in the 16th century	ANA SEKULIĆ Diplomatic entrepreneurship or entrepreneurial diplomacy? Letter exchange on the Ottoman–Habsburg border in the 16th and 17th centuries
	DİLEK AKYALÇIN KAYA Marshlands of Lapsista in the late 19th century	DEMETRIOS PAPASTAMATIOU Administrative disorder and fiscal oppression in the Morea of the mid-18th century: dispensing justice in a provincial milieu of autonomous power balance	GÜNHAN BÖREKÇİ A campaign monograph yet to be written: Sultan Mehmed III’s imperial campaign of 1596 during the Ottoman–Habsburg Long War of 1593–1606 in the light of new sources	MARIUSZ KACZKA Entangled history on the European periphery. Ottoman–Polish vernacular diplomacy in the 18th century
	YÜCEL TERZİBAŞOĞLU Tenant farmers of Niş in the 19th century	HALİT EREN Medrese-i Hayriye of Gümülcine (Komotini)	KAHRAMAN ŞAKUL Ottoman military entrepreneurs and war finance in the later 18th-century Ottoman Empire	JAN HENNINGS The diplomatic correspondence between the Muscovite and Ottoman courts
	SELÇUK DURSUN <i>Dalyans</i> of Lake Karla: property rights and artisanal fishing in Ottoman Greece in the 19th century		VIRGINIA AKSAN Bashibozouks and Zoaves: Ethnic warriors and the Crimean War	
15.30–16.00	Coffee break			

## Thursday, 9 October 2014

### Afternoon Session/2

	<b>ROOM 1</b>	<b>ROOM 2</b>	<b>ROOM 3</b>	<b>ROOM 4</b>
	<b>Panel</b> <b>Chair:</b> ANTONIS ANASTASOPOULOS	<b>Chair:</b> MICHAEL URSINUS		<b>Panel</b> <b>Chair:</b> DOUG HOWARD
	THIS WORLD, THE HEREAFTER, AND THE IN-BETWEEN: PRACTICAL AND SUPERNATURAL ASPECTS OF DEATH			TIMARS: RECENT HISTORIOGRAPHY AND NEW APPROACHES
16.00–17.30	ANTONIS ANASTASOPOULOS Social attitudes towards death in Ottoman Crete	PHOKION KOTZAGEORGIS A city on the Move, or dying away from the homeland: foreigners in Salonica and Salonicans in other places during the 18th century		DOUG HOWARD Ottoman timars in the light of recent historiography
	MARINOS SARIYANNIS The dead, the spirits, and the living: on Ottoman ghost stories	PINAR ÇAKIROĞLU Rethinking Ottoman economy: capitalist industrialisation in rural Salonica (1870–1912)		VICTOR OSTAPCHUK The state of the timar system in the first half of the 17th century: if not decline, then meritorious transformation?
	ROSSITSA GRADEVA When he was no longer: The Metropolitan of Sofia and the Ottoman authority	KATERINA STATHI Cartography and warfare: Athens during the 1820's War of Independence		MUHSIN SOYUDOĞAN Timars in Vidin: abstraction and hassification in the rural economy
	DERİN TERZİOĞLU Smokers-turned- <i>cadus</i> : popular culture and religio-moral exhortation in the early modern Ottoman Empire	YUSUF ZİYA KARABIÇAK Ottoman governments and Greek scholarly/educational associations, 1860–1878		NİL TEKGÜL The timariots with no money during expeditions
				LINDA DARLING Early 17th-century timar holders and the 'decline' and 'reform' of the timar system

**19.00 Reception given by the Turkish Embassy**  
**Venue: Yunus Emre Institute, Budapest, VI. Andrásy Avenue 62.**  
**(only with invitation card)**



# Friday, 10 October 2014

## Morning Session/1

	ROOM 1	ROOM 2	ROOM 3	ROOM 4
	<p><b>Panel</b> <b>Chair:</b> AYŞE NÜKHET ADIYEKE</p> <p>OSMANLI CEZA HUKUKUNDA “NAMUS VE ŞEREF” KAVRAMLARINA KARŞI İŞLENEN SUÇ VE FİLLER</p>	<p><b>Panel</b> <b>Chair:</b> KATERINA DALAKOURA</p> <p>WOMEN WRITERS FROM THE OTTOMAN TERRITORIES DURING THE 19TH CENTURY</p>	<p><b>Chair:</b> EDITH AMBROS</p>	<p><b>Panel</b> <b>Chair:</b> NOÉMI LÉVY-AKSU</p> <p>RETHINKING LEGAL REFORMS: CIRCULATING NORMS, POLITICAL DYNAMICS AND SOCIAL INTERACTIONS IN THE TANZIMAT ERA</p>
	<p>AYŞE NÜKHET ADIYEKE Osmanlı ceza hukukunda “fili taciz / tecavüz” kavramsal karşılığı ve şikayet koşulları</p>	<p>KATERINA DALAKOURA Between East and West: reflections of changing identities in the Ottoman Greek women’s writings</p>	<p>EDITH AMBROS “The Other” (non-Ottoman, non- Muslim) in Ottoman literary humour</p>	<p>NOÉMI LÉVY-AKSU Beyond legal hybridity: the codification of <i>örfi idare</i> during the first constitutional era</p>
	<p>MEHMET ALİ DEMİRBAŞ Osmanlı hukuk kaynaklarında “küfür ve hakaret” fiili</p>	<p>NADEZHDA ALEXandroVA Bulgarian women’s epistolary communication in the 1860–1880s of the 19th century – biographical trajectories and multiplicity of locations</p>	<p>IDO BEN-AMI Memories about Ottoman–animals relations during the early modern period</p>	<p>BAŞAK TUĞ The penal order of the Tanzimat: a syncretic view</p>
9.00–10.30	<p>NURİ ADIYEKE Ailede bir yabancı: evlatlık-besleme kızlar ve ailenin namusu (Girit örneği)</p>	<p>SENEM TİMURÖĞLU-BOZKURT La conception d’orient et d’occident dans les manuscrits des ecrivaines ottomanes musulmanes</p>	<p>DORIN ARAPI Aspects of Ottoman culture in the traditional house of Gjirokastra city and its variations due to social circumstances</p>	<p>AYLİN KOÇUNYAN Language framing the spirit of Ottoman legal codification in the Tanzimat era</p>
	<p>BAHTINUR GÜLMEZ Osmanlı toplumunda kız/oğlan kaçırma filleri ve hukuksal sonuçları</p>		<p>YASEMİN AVCI Osmanlı kentlerinde devlet imajının ve toplumsal değişimin “talim alanı” olarak yeni bir kamusal mekan: “millet bahçeleri”</p>	<p>FATMA ÖNCEL Legal and social contestations over pastures in the late Ottoman Empire</p>
	<p>LEYLA KAYHAN ELBİRLİK Reflections of modernity in the 18th century: The specialization of the Davud Pasha court in marriage-related disputes</p>			
10.30–11.00	Coffee break			

## **11.00 CLOSING CEREMONY**

Congress Hall of the Hungarian Academy of Sciences  
Budapest, Buda Castle, Országház Street 28.

Presentation of CIEPO-19 Proceedings and the Bishkek  
Interim Symposium Proceedings edited by the Istanbul  
Union of the Chambers of Artists and Artisans (İSTESOB)  
by İLHAN ŞAHİN – FAİK YILMAZ – MUSTAFA BEKTAŞ

Presentation of New Trends in Ottoman Studies: Papers Presented  
at the 20th CİÉPO Symposium, Rethymno, 27 June – 1 July 2012  
by MARINOS SARIYANNIS

**Saturday, 11 October 2014**

**Optional excursion to Visegrád and Esztergom**